Public Safety Commission
FIRE DEPARTMENT
January 24, 2022

Webex Meeting
----------Minutes----------

1. **CALL TO ORDER**

   Commissioner Ford called the meeting to order at 6:30 p.m.

2. **ATTENDANCE**

   **MEMBERS PRESENT:**
   
   Commissioner Daraell Ford  
   Commissioner Meghan Carta  
   Commissioner Anthony Mangiafico  
   Commissioner Linda Salafia  

   **MEMBERS ABSENT:**
   
   Commissioner Phil Pessina

   **STAFF PRESENT:**
   
   Fire Chief Jay Woron  
   Deputy Fire Chief Dave Albert

3. **MINUTES OF PREVIOUS MEETING**

   Commissioner Ford asked for a motion to accept the minutes from the December 20th meeting. Commissioner Mangiafico made a motion, Commissioner Salafia seconded, and all voted in favor to accept the December 20th meeting minutes as presented.

4. **PUBLIC HEARING**

5. **CORRESPONDENCE**

   - None

6. **MONTHLY REPORT**

   - Chief Woron gave the monthly report:
     o 317 calls for the month – up by 27
     o Couple of structure fires for the month
     o Couple of mutual aid standbys done
   
   - Events:
     o Attending weekly COVID meetings with stakeholders
     o Attending area Chiefs meeting
     o Attended the Police Department swearing in of three new officers

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• Working on spring recruitment testing
  o Would like to roll out a presentation at eight city venues, the four high schools, Middlesex Community College, etc.
  o Fall promotional exams will be done for Lieutenant, Battalion Chief, and Assistant Fire Marshal due to upcoming retirements

9. **Other Matters Not on the Agenda:**

10. **Public Hearing Reopened – Other Matters**

11. **Monthly Summary of Action Taken by the Telecommunications Committee**
  • Mile Lane Tower update was given during the meeting held and reported that the project is moving forward

12. **ADJOURNMENT**

   Commissioner Ford entertained a motion to adjourn, Commissioner Mangiafico so moved, Commissioner Salafia seconded, and the meeting was adjourned at 6:58 p.m.

Respectfully submitted,

Lori Ruffino
Recording Secretary

**NEXT MEETING TO BE HELD ON FEBRUARY 28, 2022**