



MEMORANDUM

TO: ASHLEY FYLNN-NATALE
CITY AND TOWN CLERK

FROM: BRIG SMITH, GENERAL COUNSEL

DATE: SEPTEMBER 28, 2022

RE: NOTICE OF SPECIAL MEETING OF THE AMERICAN RESCUE PLAN ACT
TASK FORCE

THE AMERICAN RESCUE PLAN ACT TASK FORCE WILL HOLD A SPECIAL MEETING ON FRIDAY, SEPTEMBER 30, 2022, AT 1:00 P.M. THE MEETING WILL BE VIA WEBEX.

RECEIVED
22 SEP 28 PM 3:40
TOWN CLERK
MIDDLETOWN, CONN.

* THE MUNICIPAL BUILDING IS WHEELCHAIR ACCESSIBLE *

American Rescue Plan Act Task Force
Municipal Building
245 deKoven Drive
Middletown, Connecticut 06457

AGENDA FOR SPECIAL MEETING
TO BE HELD VIA WEBEX
SEPTEMBER 30, 2022 AT 1:00 P.M.

FOR PUBLIC ATTENDANCE:

<https://middletownct.webex.com/middletownct/j.php?MTID=mf8bded33c6875a27b2fb2dcd1957cafe>

OR

Webex.com
Join a Meeting
Event Number: 2340 068 4139
Password: Middletown

OR

Dial: 408-418-9388
Access Code: 2340 068 4139

1. **Call to Order**
2. **Public Comment**
3. **Approval of Minutes.**
 - A. Review minutes of September 14, 2022 Regular Meeting
4. **New Business**
 - A. Discussion of Pending Applications
 - i. Water & Sewer - Construction of Bartholomew Road Water Booster Pump Station
 - ii. Water & Sewer - Reconstruction of Red Road Sewage Booster Pump Station
 - iii. Middletown Conn Realty LLC - Newfield Village Community Development

If you require special accommodations for any meeting, please call the ADA Coordinator at (860) 638-4540, (voice) or (860) 638-4812 (TDD/TTY), or the Town Clerk's Office at (860) 638-4910 at least ten (10) days prior to the scheduled meeting.

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- iv. South Fire District - Active Violence Emergency Response Training/Protective Equipment
- v. GN International and DeMarco Realty & Associates - Mohawk Development
- vi. Westfield Fire Department - Active Violence Emergency Response Training/Protective Equipment
- vii. Middlesex YMCA - Teen Development
- viii. Oddfellows Playhouse Youth Theater - Teen Programs Director
- ix. Middletown United Fathers' Inc., - Rev. Douglas E. Lawrence Community Garden

5. Old Business

- A. RFQ for Consultant
- B. Report on Current Expenses and Balances
- C. Report for Water and Sewer

6. Other

7. Adjournment

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