



## MEMORANDUM

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**TO:** ASHLEY FYLNN-NATALE  
CITY AND TOWN CLERK

**FROM:** CHRISTOPHER FORTE, ASSISTANT GENERAL COUNSEL

**DATE:** SEPTEMBER 19, 2022

**RE:** NOTICE OF REGULAR MEETING OF THE CODE ENFORCEMENT  
COMMITTEE

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THE CODE ENFORCEMENT COMMITTEE WILL HOLD A REGULAR MEETING ON THURSDAY, SEPTEMBER 22, 2022 AT 9:00 A.M. THE MEETING WILL BE VIA WEBEX.

RECEIVED  
22 SEP 19 PM 4:24  
TOWN CLERK  
MIDDLETOWN, CONN.



\* THE MUNICIPAL BUILDING IS WHEELCHAIR ACCESSIBLE \*

Code Enforcement Committee  
Municipal Building  
Room 208  
245 DeKoven Drive  
Middletown, Connecticut 06457

AGENDA FOR REGULAR MEETING  
TO BE HELD VIA WEBEX  
Thursday, September 22, 2022 AT 9:00 A.M.

**FOR PUBLIC ATTENDANCE:**

<https://middletownct.webex.com/middletownct/j.php?MTID=mf23cf22aa9145f73c2bd32a658a121cc>

**OR**

Webex.com  
Join a Meeting  
Event Number: 2337 054 2939  
Password: Middletown

**OR**

Dial: 408-418-9388  
Access Code: 2337 054 2939

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1. **Call to Order By Staff.**
2. **Approval of Minutes.** Review and approval of the minutes for the September 8, 2022 regular meeting.
3. **Public Session.**
4. **New Business.**
  - A. **Mayor's Office.**
    1. Update from the Mayor's Office.
  - B. **Public Works.**
    1. Update from the Public Works Department.
  - C. **Health Department.**
    1. Update from the Health Department.

If you require special accommodations for any meeting, please call the ADA Coordinator at (860) 638-4540, (voice) or (860) 638-4812 (TDD/TTY), or the Town Clerk's Office at (860) 638-4910 at least ten (10) days prior to the scheduled meeting.

- D. **Department of Land Use.**
  - 1. Update from the Department of Land Use.
- E. **Building Department.**
  - 1. Update from the Building Department.
- F. **Police Department.**
  - 1. Update from the Police Department.
- G. **City Fire.**
  - 1. Update from City Fire.
- H. **South Fire District.**
  - 1. Update from the South Fire District.
- I. **Westfield Fire District.**
  - 1. Update from the Westfield Fire District.
- J. **Office of the General Counsel.**
  - 1. Update from the Office of the General Counsel.

**5. Old Business.**

- A. **Department of Public Works**
  - 1. 5-7 Silver Street
- B. **Department of Land Use**
  - 1. 23 Silver Street
  - 2. 159 Boston Road
  - 3. 212 Sisk Street
- C. **Police Department.**
  - 1. Hookah Lounge.
- D. **City Fire.**
  - 1. 52 North Main Street.
- E. **Office of the General Counsel.**
  - 1. 106-108 Maple Street
  - 2. Peppermill Private Fire Hydrant

**6. Adjournment.**

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