



## MEMORANDUM

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**TO:** ASHLEY FYLNN-NATALE  
CITY AND TOWN CLERK

**FROM:** CHRISTOPHER FORTE, ASSISTANT GENERAL COUNSEL

**DATE:** AUGUST 22, 2022

**RE:** NOTICE OF REGULAR MEETING OF THE CODE ENFORCEMENT  
COMMITTEE

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THE CODE ENFORCEMENT COMMITTEE WILL HOLD A REGULAR MEETING ON THURSDAY, AUGUST 25, 2022 AT 9:00 A.M. THE MEETING WILL BE VIA WEBEX.

RECEIVED  
22 AUG 22 PM 3:36  
TOWN CLERK  
MIDDLETOWN, CONN.



\* THE MUNICIPAL BUILDING IS WHEELCHAIR ACCESSIBLE \*

Code Enforcement Committee  
Municipal Building  
Room 208  
245 DeKoven Drive  
Middletown, Connecticut 06457

AGENDA FOR REGULAR MEETING  
TO BE HELD VIA WEBEX  
Thursday, August 25, 2022 AT 9:00 A.M.

**FOR PUBLIC ATTENDANCE:**

<https://middletownct.webex.com/middletownct/j.php?MTID=mf23cf22aa9145f73c2bd32a658a121cc>

**OR**

Webex.com  
Join a Meeting  
Event Number: 2337 054 2939  
Password: Middletown

**OR**

Dial: 408-418-9388  
Access Code: 2337 054 2939

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1. **Call to Order By Staff.**
2. **Approval of Minutes.** Review and approval of the minutes for the August 11, 2022 regular meeting.
3. **Public Session.**
4. **New Business.**
  - A. **Mayor's Office.**
    1. Update from the Mayor's Office.
  - B. **Public Works.**
    1. Update from the Public Works Department.
  - C. **Health Department.**

If you require special accommodations for any meeting, please call the ADA Coordinator at (860) 638-4540, (voice) or (860) 638-4812 (TDD/TTY), or the Town Clerk's Office at (860) 638-4910 at least ten (10) days prior to the scheduled meeting.

1. Update from the Health Department.
  - D. **Department of Land Use.**
    1. Update from the Department of Land Use.
    2. 49 Silver Street
  - E. **Building Department.**
    1. Update from the Building Department.
  - F. **Police Department.**
    1. Update from the Police Department.
    2. 30 Wall Street (Abandoned Vehicles)
  - G. **City Fire.**
    1. Update from City Fire.
  - H. **South Fire District.**
    1. Update from the South Fire District.
  - I. **Westfield Fire District.**
    1. Update from the Westfield Fire District.
  - J. **Office of the General Counsel.**
    1. Update from the Office of the General Counsel.
5. **Old Business.**
- A. **Department of Land Use**
    1. 106-108 Maple Street
    2. 23 Silver Street
    3. 159 Boston Road
    4. 212 Sisk Street
  - B. **Police Department**
    1. 30 Wall Street
  - C. **City Fire.**
    1. 52 North Main Street.
  - D. **Office of the General Counsel.**
    1. Peppermill Private Fire Hydrant

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**6. Adjournment.**

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