

# Inland Wetlands And Watercourses Agency



|            |                                      |                          |
|------------|--------------------------------------|--------------------------|
| Chair      | Joseph Carta ('20)                   |                          |
| Vice-Chair | Robert Whitney (19)                  |                          |
| Members    | Fred Terrasi ('21)                   | Trevor Davis ('20)       |
|            | David Pritchard ('20)                | Jennifer Greenberg ('19) |
|            | Ken McClellan ('20)                  | Jammie Middleton ('20)   |
|            | Trevor Larrubia ('21)                | Vacant                   |
| Alternates | Gabriel Russo ('22)                  | Jack Pieper ('24)        |
|            | Paul Dyka ('20)                      | Vacant                   |
|            | Vacant                               |                          |
| Staff      | Marek Kozikowski, AICP, City Planner |                          |

## **AGENDA** **WEDNESDAY, MAY 6, 2020** **AGENDA 7:00 PM**

Go to the Planning, Conservation and Development website and click on the link for Electronic Meetings and then the IWWA link

- A. Call to Order / Pledge of Allegiance
- B. Public Hearing
- C. Old Business
  - 1. Proposed removal of a sedimentation island formed in pond and installation of sedimentation trap at the (30-0127) South Main Street & Wesleyan Hills Road. Applicant/agent Wesleyan Hills Assoc. 20-05
- D. New Business
  - 1) Proposed soil remediation and bank stabilization for the Middletown Community Boathouse at (Lot 3) and Columbus Point (Lot 4) on Harbor Drive. Applicant/agent City of Middletown / Joseph Samolis, Director of Planning Conservation and Development. 20-07
  - 2) Proposed 30,000 S.F. addition to an existing building with associated parking and loading spaces, access drive and a connection between the two buildings on the property at 33 Anderson Road. Applicant/agent GHQ, Inc. 20-06
- E. Agency Review
- F. Reports of Officers and Committees
- G. Public Open Forum
- H. Minutes – March 5, 2020
- I. Communication and Bills
- J. Adjournment

Alternate Member Seating: Jack Pieper; Gabriel Russo; Paul Dyka;

If you require special accommodations for any meeting, please call the ADA Coordinator at (860) 638-4540, (voice) or (860) 638-4812 (TDD/TTY), or the Town Clerk's Office at (860) 638-4910 at least ten (10) days prior to the scheduled meeting.