

# Inland Wetlands And Watercourses Agency



Chair	Joseph Carta ('23)	
Vice-Chair	Ken McClellan ('23)	
Members	Fred Terrasi ('21)	Trevor Davis ('23)
	David Pritchard ('23)	Jennifer Greenberg ('22)
	Jammie Middleton ('23)	Vacant
	Vacant	Vacant
Alternates	Jack Pieper ('24)	Paul Dyka ('25)
	Vacant	Vacant
	Vacant	
Staff	Marek Kozikowski, AICP, City Planner	

## **REVISED AGENDA** **WEDNESDAY, MAY 5, 2021** **AGENDA 7:00 PM**

**Meeting to be held online.** Members of the public may view/listen to the meeting as follows:

1. Going to <https://webex.com> and joining the meeting using the appropriate meeting number and password
2. Launching the WebEx application and joining the meeting using the appropriate meeting number and password
3. Via telephone at 1-408-418-9388 and the appropriate access code  
**Meeting Number/Access Code:** 1732677916  
**Event Password:** Middletown

A. Call to Order / Pledge of Allegiance

B. Public Hearing

- 1) Continued: Proposed remote trailer lot expansion including a 7.4 acre parking lot within the 100 ft. Upland Review Area located at 49 FedEx Drive. Applicant/agent FedEx Ground Package System, Inc. 21-02
- 2) Continued: Proposed new 600' access driveway with associated blasting, excavation, grading and drainage system within 100 ft upland review area on property map 40, lots 0113 & 0115, Arbutus Street. Applicant/agent MWH Associates, LLC 21-03

C. Old Business

- 1) Proposed select clearing and reconstruction of a retaining wall within the 100 ft upland review area on property located at 46 & 54 Dorothy Drive. Applicant/agent Linda & Kristen Rzasa 2021-04

D. New Business

E. Agency Review

- 1) *Pre-application to construct a 3,500 sq. ft. commercial building with associated parking at 562 South Main Street. Applicant/agent John DeSena 2021-05*

F. Reports of Officers and Committees

G. Public Open Forum

H. Minutes – April 21, 2021

I. Communication and Bills

- 1) Received notification that the Pond and Lake Connection will treat Crystal Lake on Livingston Road on or around 4/15/2021.

J. Adjournment

Alternate Member Seating: Jack Pieper; Paul Dyka

If you require special accommodations for any meeting, please call the ADA Coordinator at (860) 638-4540, (voice) or (860) 638-4812 (TDD/TTY), or the Town Clerk's Office at (860) 638-4910 at least ten (10) days prior to the scheduled meeting.