



## MEMORANDUM

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**TO:** ASHLEY FYLNN-NATALE  
CITY AND TOWN CLERK

**FROM:** CHRISTOPHER FORTE, ASSISTANT GENERAL COUNSEL

**DATE:** JANUARY 23, 2023

**RE:** NOTICE OF REGULAR MEETING OF THE CODE ENFORCEMENT  
COMMITTEE

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THE CODE ENFORCEMENT COMMITTEE WILL HOLD A REGULAR MEETING ON THURSDAY, JANUARY 26, 2023 AT 9:00 A.M. THE MEETING WILL BE HELD ELECTRONICALLY VIA WEBEX.

RECEIVED  
23 JAN 23 PM 2:47  
TOWN CLERK  
MIDDLETOWN, CONN.



\* THE MUNICIPAL BUILDING IS WHEELCHAIR ACCESSIBLE \*

Code Enforcement Committee  
Municipal Building  
Room 208  
245 DeKoven Drive  
Middletown, Connecticut 06457

AGENDA FOR REGULAR MEETING  
TO BE HELD VIA WEBEX  
Thursday, January 26, 2023 AT 9:00 A.M.

**FOR PUBLIC ATTENDANCE:**

<https://middletownct.webex.com/middletownct/j.php?MTID=mf23cf22aa9145f73c2bd32a658a121cc>

**OR**

Webex.com  
Join a Meeting  
Event Number: 2337 054 2939  
Password: Middletown

**OR**

Dial: 408-418-9388  
Access Code: 2337 054 2939

RECEIVED  
23 JAN 23 PM 2:48  
TOWN CLERK  
MIDDLETOWN, CONN.

1. **Call to Order By Staff.**

2. **Approval of Minutes.**

Review and approval of the minutes for the January 12, 2023 regular meeting.

3. **Public Session.**

4. **New Business.**

A. **Mayor's Office.**

1. Update from the Mayor's Office.

B. **Public Works.**

1. Update from the Public Works Department.

If you require special accommodations for any meeting, please call the ADA Coordinator at (860) 638-4540, (voice) or (860) 638-4812 (TDD/TTY), or the Town Clerk's Office at (860) 638-4910 at least ten (10) days prior to the scheduled meeting.

**C. Health Department.**

1. Update from the Health Department.

**D. Department of Land Use.**

1. Update from the Department of Land Use.

**E. Building Department.**

1. Update from the Building Department.

**F. Police Department.**

1. Update from the Police Department.

**G. City Fire.**

1. Update from City Fire.

**H. South Fire District.**

1. Update from the South Fire District.

**I. Westfield Fire District.**

1. Update from the Westfield Fire District.

**J. Office of the General Counsel.**

1. Update from the Office of the General Counsel.

**5. Old Business.**

**A. Health Department**

1. 460 Main Street
2. 699 Country Club Road

**B. Department of Land Use**

1. 23 Silver Street
2. 444 & 465 Middlefield Street.
3. 549 Main Street
4. 20 White Road

**6. Adjournment.**

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