TO: Mayor Daniel T. Drew & Members of the Conservation Commission
FROM: Joan Liska, Chairwoman
DATE: March 14, 2014
RE: Agenda for March 18th, 2014

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REGULAR MEETING
DATE: Tuesday, March 18th, 2014
TIME: ******** 7:00 p.m. ********
LOCATION: Council Chambers

A. Call to Order
   1. Roll call

B. Approval of minutes of March 4, 2014, (Action to be approved at April Meeting)

C. Ron Klattenburg-Presentation of Appreciation Approval

D. Officers and Committee Reports
   1. Chairman’s Report
   2. Staff Report

E. Old Business
   1. Trail Guide
   2. Trail Day
   3. Trail Stewardship
   4. Forest Management
   5. Bond Referendum & Alternate Funding Source
   6. Mayor’s Request for input on Deer Hunting on City Land

F. New Business

G. Correspondence

H. Public Forum

I. Member Forum

J. Adjournment